



**PARKS, RECREATION AND COMMUNITY SERVICES COMMISSION
AGENDA**

**STANTON CITY HALL, 7800 KATELLA AVE., STANTON, CA
Monday, December 17, 2018, 6:30 p.m.**

AGENDA

In compliance with the American Disabilities Act, if you need special assistance to participate in this meeting, you should contact the Parks and Recreation Department at (714) 379-9222. Notification by 9:00 a.m. on the Thursday prior to the Commission meeting will enable the City to make the reasonable arrangements to assure accessibility to this meeting.

Please turn off all cellular phones and pagers while the Parks, Recreation and Community Services Commission meeting is in session.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

Chairperson	Ontiveros
Vice-Chairperson	Warren
Commissioner	Henry
Commissioner	Himes
Commissioner	Heitman
Commissioner	Lacayo
Commissioner	Vacant

4. APPROVAL OF MINUTES

Approval of September 17, 2018 Minutes

5. **DIRECTOR'S REPORT**

5A. **COMMUNITY SERVICES DEPARTMENT**

- **STAFF PRESENTATION – OUT OF SCHOOL TIME (OST) PROGRAM**
- **THE STANTON EXPRESS – SPRING ACTIVITY GUIDE**
- **PARK UPDATES**

6. **PUBLIC COMMENTS**

*At this time members of the public may address the Parks and Recreation Commission regarding any items within the subject matter jurisdiction of the Commission, for a maximum of three (3) minutes, provided that **NO** action may be taken on non-agenda items.*

7. **NEW BUSINESS**

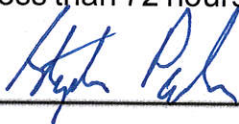
None.

8. **PARKS AND RECREATION COMMISSION COMMENTS**

At this time Commissioners may report on items not specifically described in the agenda which are of interest to the Commission provided no discussion or action may be taken except to provide staff direction to report back or to place the item on a future agenda.

9. **ADJOURNMENT**

I hereby certify under penalty of perjury under the laws of the State of California, the foregoing agenda was posted at the Post Office, Stanton Community Services and City Hall, not less than 72 hours prior to the meeting. Dated this 13th day of December, 2018.



Stephen Parker, Assistant City Manager